

# Legislative

## 2021-2022 YEAR-END REPORT

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1. Number of Auxiliary members who subscribed to VFW Action Corps Weekly? \_\_\_\_\_
2. Number of personal contacts made by Auxiliary members to legislators on veterans' issues:  
Emails: \_\_\_\_\_ Letters/Postcards: \_\_\_\_\_ Phone Calls: \_\_\_\_\_
3. Number of members who attended events where they could interact with legislators: (For example, town halls, meet and greets, legislative conferences, etc.) \_\_\_\_\_
4. What was the best Legislative Project this year?