

2022 – 2023 Membership Year End Report

Submit report by April 15, 2023 to:

Anita Crowell, Department Chairman
816-550-1049

mastercmj100@gmail.com
1201 NW 74th Street, Kansas City, MO 64118-8404

Auxiliary Name: _____
Auxiliary No.: _____ District No.: _____ Membership Group: _____

Please provide answers as a number; no ✓ or X

1. Did your Auxiliary utilize any of the Membership material/resources available on the National VFA Auxiliary website? Number of Times _____

Resources utilized: _____

2. How many times did your Auxiliary promote, participate, host or co-host with your VFW Post, activities regarding VFW and/or VFW Auxiliary education and Membership Recruitment?

Promoted _____ Participated _____ Hosted _____ Co-hosted _____

3. How many times did your Auxiliary regularly educate your members on the benefit of their membership (Example: insurance plans, travel benefits, cancer grants, hearing plans, etc.)? Number of Times _____

Benefits explained: _____

4. How many times did your Auxiliary educate your members on the National Membership Program Awards?

Number of Times _____

5. How many Auxiliary members participated in any recruiting event on any level?

Number of Members _____

6. How many new members did your Auxiliary recruit?

Life Members _____ Annual Members _____ Annual to Life Conversions _____

Include additional details on the back of this report. Submit any additional information, pictures or newspaper clippings of recruiting events, letters of recognition, etc. The more you send – the more I have to judge on!

Auxiliary Chairman Sign Name

Auxiliary Chairman Print Name

Address: _____ Phone No.: _____
City St Zip: _____
Email: _____