

**Program Awards  
1<sup>st</sup> Place Winners**

**Veterans and Family Support – Judi Reine Chairman**

<b>Award No. 1 - Most outstanding program/project in Veterans and Family Support 1<sup>st</sup> Place - \$40 and a citation to one Auxiliary in each membership group.</b>			
<b>Group</b>	<b>Place</b>	<b>District</b>	<b>Auxiliary</b>
Group 1	1 <sup>st</sup> Place	1	6278 - Lawson
Group II	1 <sup>st</sup> Place	12	6274 - Balwin
Group III	1 <sup>st</sup> Place	15	3174 - Sikeston
Group IV	1 <sup>st</sup> Place	9	2866 – St Charles
<b>Award No. 2 -The most Outstanding Veterans and Family Support Chairman 1<sup>st</sup> Place - \$25 and a citation to Auxiliary Chairman in each membership group.</b>			
<b>Group</b>	<b>Place</b>	<b>District</b>	<b>Auxiliary</b>
Group I	1 <sup>st</sup> Place	14	7628 - Ozark
Group II	1 <sup>st</sup> Place	6	5649 - Concordia
Group III	1 <sup>st</sup> Place	6	8220 - Belton
Group IV	1 <sup>st</sup> Place	2	280 - Columbia

**Americanism Program – Nancy Smith Chairman**

<b>Award No. 1 - Most outstanding program/project in Americanism 1<sup>st</sup> Place - \$40 and a citation to one Auxiliary in each membership group.</b>				
<b>Group</b>	<b>Place</b>	<b>District</b>	<b>Auxiliary</b>	
Group 1	1 <sup>st</sup> Place	1	858 - Chillicothe	
Group II	1 <sup>st</sup> Place	18	5993 - Ava	
Group III	1 <sup>st</sup> Place	6	8220 - Belton	
Group IV	1 <sup>st</sup> Place	5	5789 – Lee’s Summit	
<b>Award No. 2 -The most Outstanding Americanism Chairman 1<sup>st</sup> Place - \$25 and a citation to Auxiliary Chairman in each membership group.</b>				
<b>Group</b>	<b>Place</b>	<b>District</b>	<b>Auxiliary</b>	<b>Chairman</b>
Group I	1 <sup>st</sup> Place	1	858 - Chillicothe	Sharon Jordan
Group II	1 <sup>st</sup> Place	7	257 – El Dorado Springs	Lynda Bishop
Group III	1 <sup>st</sup> Place	2	1003 – Jefferson City	Jacquelyn Helman
Group IV	1 <sup>st</sup> Place	5	5789 – Lee’s Summit	Nelda Clifton

**Auxiliary Outreach Program – Coletta Williams Chairman**

<b>Award No. 1 - Most outstanding program/project in Auxiliary Outreach 1<sup>st</sup> Place - \$40 and a citation to one Auxiliary in each membership group.</b>			
<b>Group</b>	<b>Place</b>	<b>District</b>	<b>Auxiliary</b>
Group 1	1 <sup>st</sup> Place	17	5553 – Bowling Green
Group II	1 <sup>st</sup> Place	9	7560 – Hawk Point
Group III	1 <sup>st</sup> Place	15	3174 – Sikeston

<b>Group IV</b>	<b>1<sup>st</sup> Place</b>	<b>9</b>	<b>2661 - Washington</b>
<b>Award No. 2 - The most Outstanding Auxiliary Outreach Chairman</b>			
<b>1<sup>st</sup> Place - \$25 and a citation to Auxiliary Chairman in each membership group.</b>			
<b>Group</b>	<b>Place</b>	<b>District</b>	<b>Auxiliary</b>
<b>Group I</b>	<b>1<sup>st</sup> Place</b>	<b>17</b>	<b>5553 – Bowling Green</b>
<b>Group II</b>	<b>1<sup>st</sup> Place</b>	<b>9</b>	<b>7560 – Hawk Point</b>
<b>Group III</b>	<b>1<sup>st</sup> Place</b>	<b>15</b>	<b>3174 - Sikeston</b>
<b>Group IV</b>	<b>1<sup>st</sup> Place</b>	<b>9</b>	<b>2661 - Washington</b>

**“Buddy”® Poppy/National Home – Janet Barlar Chairman**

<b>Award No. 1 - Most outstanding program/project in “Buddy”® Poppy/National Home</b>			
<b>1<sup>st</sup> Place - \$40 and a citation to one Auxiliary in each membership group.</b>			
<b>Group</b>	<b>Place</b>	<b>District</b>	<b>Auxiliary</b>
<b>Group 1</b>	<b>1<sup>st</sup> Place</b>	<b>3</b>	<b>4839 – Forest City</b>
<b>Group II</b>	<b>1<sup>st</sup> Place</b>	<b>5</b>	<b>1829 – Kansas City</b>
<b>Group III</b>	<b>1<sup>st</sup> Place</b>	<b>5</b>	<b>3976 – Sugar Creek</b>
<b>Group IV</b>	<b>1<sup>st</sup> Place</b>	<b>8</b>	<b>1831 - Desoto</b>
<b>Award No. 2 - The most Outstanding “Buddy”® Poppy/National Home Chairman</b>			
<b>1<sup>st</sup> Place - \$25 and a citation to Auxiliary Chairman in each membership group.</b>			
<b>Group</b>	<b>Place</b>	<b>District</b>	<b>Auxiliary</b>
<b>Group I</b>	<b>1<sup>st</sup> Place</b>	<b>8</b>	<b>7147 - Cuba</b>
<b>Group II</b>	<b>1<sup>st</sup> Place</b>	<b>18</b>	<b>5993 – Ava</b>
<b>Group III</b>	<b>1<sup>st</sup> Place</b>	<b>17</b>	<b>4610 - Clarksville</b>
<b>Group IV</b>	<b>1<sup>st</sup> Place</b>	<b>2</b>	<b>280 - Columbia</b>

**Historian & Media Relations – Raylene Remer Chairman**

<b>Award No. 1 - Most outstanding program/project in Historian &amp; Media Relations</b>			
<b>1<sup>st</sup> Place - \$40 and a citation to one Auxiliary in each membership group.</b>			
<b>Group</b>	<b>Place</b>	<b>District</b>	<b>Auxiliary</b>
<b>Group 1</b>	<b>1<sup>st</sup> Place</b>	<b>7</b>	<b>6415 - Jasper</b>
<b>Group II</b>	<b>1<sup>st</sup> Place</b>	<b>5</b>	<b>8100 - Grandview</b>
<b>Group III</b>	<b>1<sup>st</sup> Place</b>	<b>17</b>	<b>4610 - Clarksville</b>
<b>Group IV</b>	<b>1<sup>st</sup> Place</b>	<b>9</b>	<b>2661 - Washington</b>
<b>Award No. 2 - The most Outstanding Historian &amp; Media Relations Chairman</b>			
<b>1<sup>st</sup> Place - \$25 and a citation to Auxiliary Chairman in each membership group.</b>			
<b>Group</b>	<b>Place</b>	<b>District</b>	<b>Auxiliary</b>
<b>Group I</b>	<b>1<sup>st</sup> Place</b>	<b>7</b>	<b>6415 - Jasper</b>
<b>Group II</b>	<b>1<sup>st</sup> Place</b>	<b>2</b>	<b>4238 - Dixon</b>
<b>Group III</b>	<b>1<sup>st</sup> Place</b>	<b>17</b>	<b>4610 - Clarksville</b>
<b>Group IV</b>	<b>1<sup>st</sup> Place</b>	<b>9</b>	<b>2661 - Washington</b>

**Hospital/VAVS Program - Cathline Vest Chairman**

<b>Award No. 1 - Most outstanding program/project in Hospital/VAVS</b>				
<b>1<sup>st</sup> Place - \$40 and a citation to one Auxiliary in each membership group.</b>				
<b>Group</b>	<b>Place</b>	<b>District</b>	<b>Auxiliary</b>	
<b>Group 1</b>	1 <sup>st</sup> Place	15	10495 - Jackson	
<b>Group II</b>	1 <sup>st</sup> Place	5	6603 – Blue Springs	
<b>Group III</b>	1 <sup>st</sup> Place	2	1003 – Jefferson City	
<b>Group IV</b>	1 <sup>st</sup> Place	9	2661 – Jeanne Sullentrup	
<b>Award No. 2 -The most Outstanding Hospital/VAVS Chairman</b>				
<b>1<sup>st</sup> Place - \$25 and a citation to Auxiliary Chairman in each membership group.</b>				
<b>Group</b>	<b>Place</b>	<b>District</b>	<b>Auxiliary</b>	<b>Chairman</b>
<b>Group I</b>	1 <sup>st</sup> Place	2	8045 - Argyle	Margie Luebbert
<b>Group II</b>	1 <sup>st</sup> Place	7	257 – El Dorado Springs	Cassandra Akerman
<b>Group III</b>	1 <sup>st</sup> Place	15	3174 - Sikeston	Lucinda Adams
<b>Group IV</b>	1 <sup>st</sup> Place	9	2661 - Washington	Jeanne Sallentrup

**Legislative Program - Amy Jo Lett**

<b>Award No. 1 - Most outstanding program/project in Legislative 1<sup>st</sup> Place - \$40 and a citation to one Auxiliary in each membership group.</b>				
<b>Group</b>	<b>Place</b>	<b>District</b>	<b>Auxiliary</b>	
<b>Group 1</b>	1 <sup>st</sup> Place	8	7147 - Cuba	
<b>Group II</b>	1 <sup>st</sup> Place	5	6603 – Blue Springs	
<b>Group III</b>	1 <sup>st</sup> Place	5	3976 – Sugar Creek	
<b>Group IV</b>	1 <sup>st</sup> Place	9	2661- Washington	
<b>Award No. 2 -The most Outstanding Legislative Chairman</b>				
<b>1<sup>st</sup> Place - \$25 and a citation to Auxiliary Chairman in each membership group.</b>				
<b>Group</b>	<b>Place</b>	<b>District</b>	<b>Auxiliary</b>	<b>Chairman</b>
<b>Group I</b>	1 <sup>st</sup> Place	8	7147 - Cuba	Cheri Luna
<b>Group II</b>	1 <sup>st</sup> Place	5	6603 – Blue Springs	Joann Cox
<b>Group III</b>	1 <sup>st</sup> Place	5	3976 – Sugar Creek	Stephanie Curl
<b>Group IV</b>	1 <sup>st</sup> Place	9	2661 - Washington	Barb Thomas

**Membership Program – Helen Heise Chairman**

Department Award: \$25 to the Auxiliary member who recruits the most new (annual or life from July 1, 2023, to May 31, 2024. 2<sup>nd</sup> Place receives a citation to the member who recruited the 2<sup>nd</sup> most members from July 1, 2023, to May 31, 2024.

1<sup>st</sup> Place – District 8 Auxiliary 2210 Name Betty Arnold

1<sup>st</sup> Place – District \_\_\_\_\_ Auxiliary \_\_\_\_\_ Name Mary Blum

2<sup>nd</sup> Place - District 18 Auxiliary 5993 Name Gail Huffman

<b>Award No. 1 - Most outstanding program/project in Membership</b>				
<b>1<sup>st</sup> Place - \$40 and a citation to one Auxiliary in each membership group.</b>				
<b>Group</b>	<b>Place</b>	<b>District</b>	<b>Auxiliary</b>	
<b>Group 1</b>	1 <sup>st</sup> Place	8	6660 - Centerville	

<b>Group II</b>	1 <sup>st</sup> Place	7	257 – El Dorado Springs	
<b>Group III</b>	1 <sup>st</sup> Place	14	9638 -Wheatland	
<b>Group IV</b>	1 <sup>st</sup> Place	9	2661 - Washington	
<b>Award No. 2 -The most Outstanding Membership Chairman</b> 1 <sup>st</sup> Place - \$25 and a citation to Auxiliary Chairman in each membership group.				
<b>Group</b>	<b>Place</b>	<b>District</b>	<b>Auxiliary</b>	<b>Chairman</b>
<b>Group I</b>	1 <sup>st</sup> Place	8	6660 – Centerville	Denise Szafranski
<b>Group II</b>	1 <sup>st</sup> Place	7	257 – El Dorado Springs	Joanne Houston
<b>Group III</b>	1 <sup>st</sup> Place	14	9638 - Wheatland	Laurie Determan
<b>Group IV</b>	1 <sup>st</sup> Place	9	2661 - Washington	Kathy Obermark

### **Mentoring for Leadership – Danetta Wakefield Chairman**

<b>Award No. 1 - Most outstanding program/project in Mentoring for Leadership</b> 1 <sup>st</sup> Place - \$40 and a citation to one Auxiliary in each membership group.				
<b>Group</b>	<b>Place</b>	<b>District</b>	<b>Auxiliary</b>	
<b>Group 1</b>	1 <sup>st</sup> Place	2	4756 - Linn	
<b>Group II</b>	1 <sup>st</sup> Place	18	5993 - Ava	
<b>Group III</b>	1 <sup>st</sup> Place	17	4610 - Clarksville	
<b>Group IV</b>	1 <sup>st</sup> Place	2	280 - Columbia	
<b>Award No. 2 -The most Outstanding Mentoring for Leadership Chairman</b> 1 <sup>st</sup> Place - \$25 and a citation to Auxiliary Chairman in each membership group.				
<b>Group</b>	<b>Place</b>	<b>District</b>	<b>Auxiliary</b>	<b>Chairman</b>
<b>Group I</b>	1 <sup>st</sup> Place	2	4756 - Linn	Valora Budnik
<b>Group II</b>	1 <sup>st</sup> Place	18	5993 - Ava	Gail Huffman
<b>Group III</b>	1 <sup>st</sup> Place	17	4610 - Clarksville	Helen Riffle
<b>Group IV</b>	1 <sup>st</sup> Place	2	280 - Columbia	Marie Reynolds

### **Scholarship Program – Melinda Ross Chairman**

<b>Award No. 1 - Most outstanding program/project in Scholarship</b> 1 <sup>st</sup> Place - \$40 and a citation to one Auxiliary in each membership group.				
<b>Group</b>	<b>Place</b>	<b>District</b>	<b>Auxiliary</b>	
<b>Group 1</b>	1 <sup>st</sup> Place	3	4839 – Forest City	
<b>Group II</b>	1 <sup>st</sup> Place	18	5993 - Ava	
<b>Group III</b>	1 <sup>st</sup> Place	15	3174 - Sikeston	
<b>Group IV</b>	1 <sup>st</sup> Place	8	2210 – Ste Genevieve	
<b>Award No. 2 -The most Outstanding Scholarship Chairman</b> 1 <sup>st</sup> Place - \$25 and a citation to Auxiliary Chairman in each membership group.				
<b>Group</b>	<b>Place</b>	<b>District</b>	<b>Auxiliary</b>	<b>Chairman</b>
<b>Group I</b>	1 <sup>st</sup> Place	3	4839 – Forest City	
<b>Group II</b>	1 <sup>st</sup> Place	18	5993 - Ava	
<b>Group III</b>	1 <sup>st</sup> Place	15	3174 - Sikeston	
<b>Group IV</b>	1 <sup>st</sup> Place	8	2210 – Ste Genevieve	

### **Missouri Past National Presidents Scholarship**

\$1800 – Sponsored by District 8 Auxiliary 2210 Noah Bauman

\$1200 – Sponsored by District 5 Auxiliary 5789 Jackson Bell

### **Young American Creative Patriotic Art Contest**

1<sup>st</sup> Place - \$250 Sponsored by District 7 Auxiliary 4207 – Lauren Blackburn

### **3-D Artwork**

1<sup>st</sup> Place - \$250 – Sponsored by District 18 Auxiliary 5993 – Makenzi Warble

2<sup>nd</sup> Place – 4200 – Sponsored by District 8 Auxiliary 2210 – Mallory Rottler

### **Youth Activities – Karen Cypret Chairman**

<b>Award No. 1 - Most outstanding program/project in Youth Activities</b>			
<b>1<sup>st</sup> Place - \$40 and a citation to one Auxiliary in each membership group.</b>			
<b>Group</b>	<b>Place</b>	<b>District</b>	<b>Auxiliary</b>
<b>Group 1</b>	1 <sup>st</sup> Place	8	7147 - Cuba
<b>Group II</b>	1 <sup>st</sup> Place	5	6603 – Blue Springs
<b>Group III</b>	1 <sup>st</sup> Place	18	6337 – Licking
<b>Group IV</b>	1 <sup>st</sup> Place	8	2210 – Ste Genevieve

### **Illustrating America Awards**

1<sup>st</sup> Place - Grades K-2 – Ellie Emra – G-1 Age 7 – District 5 Auxiliary 5789

1<sup>st</sup> Place - Grades 3-5 – Emmett Abts – G-5 Age 11 - District 8 Auxiliary 2210

1<sup>st</sup> Place - Grades 6-8 – Kinsley Bowers – G-8 Age 13 – District 8 Auxiliary 2210

### **Get Excited for the Red, White and Blue Awards**

1<sup>st</sup> Place – Grades K-8 - Mia Smith G-6 Age 11 – District 2 Auxiliary 1003

1<sup>st</sup> Place – Grades 9-12 – Eli Pavy G-10 Age 15 – ?????

### **District Presidents Award \$100 to each of the following:**

District 5 – Jennifer Hoyt

District 7 – Karen Cypret

District 8 – Trula Missey

District 9 - Branda Young

District 14 – Betty Rinck

District 18 – Gail Huffman

### **Those that received \$75:**

District 2 – Marie Reynolds

District 3 – Jennie Rosales-Wolfgeher