"Cooking Up Project Ideas"
Programs Project "Recipe" Instructions

Needed: One "Recipe" VFW Auxiliary Programs Project "Recipe" from each Auxiliary – (can do more than one if you like, big or small, anything that works). We will put these together in a Project "Recipe" Book to share with all Auxiliaries.

What you can do: Complete the VFW Auxiliary Programs Project "Recipe" Template on any of the programs that you do in your Auxiliary. Just follow the instructions or steps as indicated.

What kind of projects: Any project that your Auxiliary has or is currently doing to support the programs. It could be for one program or for several.

Other information: Please provide any tips that may help. Also include your fundraising ideas.

Where to send: Send your completed "Recipe" project by email to:

moauxprojects@gmail.com

Deadline – January 6, 2025

Let's have fun with this! This is a great opportunity to share what we do in our Auxiliaries to help support our Veterans, their families, and our communities.

VFW Auxiliary Programs Project "Recipe" Template

➢ **Project Title:** (Name of the project or event)

➢ **Program:** (Program it would be reported to)

➢ **Ingredients:** (List of resources needed for the project, such as materials, volunteers, budget, etc.)
- Resource 1
- Resource 2
- Resource 3

   (Continue as needed)

➢ **Preparation Time:** (How long it takes to plan and organize the project)

➢ **Serves:** (Number of participants or people helped by the project)

➢ **Instructions:** (Step-by-step guide on how to work the project, like a recipe method)
- Step 1
- Step 2
- Step 3

   (Continue with as many steps as needed)

➢ **Special Notes:** (Any additional tips, advice, or important information for completing the project)

➢ **Outcome:** (Expected or actual results, such as community impact or feedback)

➢ **Optional Categories to Include:**

- **Estimated Cost:** (Budget for the project)

- **Difficulty Level:** (Rate the project's difficulty level: Easy, Moderate, Challenging)

- **Time of Year:** (Suggested time of year or occasions for this project)

➢ **Auxiliary# & District #**

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